

## Application Data Sheet

### Under 37 C.F.R. § 1.76

#### **Application Information**

**Application number::**

**Filing Date::**

**Application Type::** Regular

**Subject Matter::** Utility

**Suggested classification::**

**Suggested Group Art Unit::**

**CD-ROM or CD-R?::** None

**Number of CD disks::**

**Number of copies of CDs::**

**Sequence submission?::**

**Computer Readable Form (CRF)?::**

**Number of copies of CRF::**

**Title ::** Ion Emitting Air-Conditioning Devices with  
Electrode Cleaning Features

**Attorney Docket Number::** SHPR-01361USE

**Request for Early Publication?::** No

**Request for Non-Publication?::** No

**Suggested Drawing Figure::** 5A

**Total Drawing Sheets::** 14

**Small Entity?::** No

**Latin name::**

**Variety denomination name::**

**Petition included?::** No

**Petition Type::**

**Licensed US Govt. Agency::** No

**Contract or Grant Numbers::**

**Secrecy Order in Parent Appl.?::** No

## Applicant Information

Applicant Authority Type::	Inventor
Primary Citizenship Country::	US
Status::	Full Capacity
Given Name::	Shek
Middle Name::	Fai
Family Name::	Lau
Name Suffix::	
City of Residence::	Foster City
State or Province of Residence::	CA
Country of Residence::	US
Street of mailing address::	16 Charthouse Lane
City of mailing address::	Foster City
State or Province of mailing address::	CA
Country of mailing address::	US
Postal or Zip Code of mailing address::	94404
Applicant Authority Type::	Inventor
Primary Citizenship Country::	US
Status::	Full Capacity
Given Name::	Jimmy
Middle Name::	L.
Family Name::	Lee
Name Suffix::	
City of Residence::	Rohnert Park
State or Province of Residence::	CA
Country of Residence::	US
Street of mailing address::	140 Walnut Circle
City of mailing address::	Rohnert Park
State or Province of mailing address::	CA

**Country of mailing address::** US  
**Postal or Zip Code of mailing address::** 94928  
**Applicant Authority Type::** Inventor  
**Primary Citizenship Country::** US  
**Status::** Full Capacity

**Given Name::** Andrew  
**Middle Name::** J.  
**Family Name::** Parker  
**Name Suffix::**  
**City of Residence::** Novato  
**State or Province of Residence::** CA  
**Country of Residence::** US  
**Street of mailing address::** 261 Montego Key  
**City of mailing address::** Novato  
**State or Province of mailing address::** CA  
**Country of mailing address::** US  
**Postal or Zip Code of mailing address::** 94949

## **Correspondence Information**

**Correspondence Customer Number ::** 23910

**Name::**

**Street of mailing address::**

**City of mailing address::**

**State or Province of mailing address::**

**Country of mailing address::**

**Postal or Zip Code of mailing address::**

**Phone number::** 415/362-3800  
**Fax Number:** 415/362-2928  
**E-Mail address::** jkurin@fdml.com, srm@fdml.com

## Representative Information

Representative Customer Number::	23910	
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## Domestic Priority Information

Application ::	Continuity Type::	Parent Application::	Parent Filing Date::
This application	divisional of	10/642,927	08/18/03
10/642,927	divisional of	09/924,624	08/08/01
09/924,624	continuation in part of	09/564,960	05/05/00
09/564,960	continuation in part of	09/186,471	11/05/98

## Foreign Priority Information

Country::	Application number::	Filing Date::	Priority Claimed::

## Assignee Information

**Assignee name::** Sharper Image Corporation  
**Street of mailing address::** 650 Davis Street  
**City of mailing address::** San Francisco  
**State or Province of mailing address::** CA  
**Country of mailing address::** US  
**Postal or Zip Code of mailing address::** 94111